

1. Citizen Participation Comments

CITY OF CLEARWATER

CITIZEN PARTICIPATION/COMMENTS

NOTICE OF FUNDING AVAILABILITY CITY OF CLEARWATER, FLORIDA FY 2024-2025 ANNUAL ACTION PLAN COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM AND HOME INVESTMENT PARTNERSHIPS PROGRAM

The City of Clearwater is estimated to receive **\$913,337** in grant allocation funds under the Community Development Block Grant (CDBG) Program and **\$532,649** in grant allocation funds under the HOME Investment Partnerships (HOME) Program for Federal Fiscal Year (FY) 2024-2025 beginning October 1, 2024. Funds can only be used in the incorporated limits of the City of Clearwater. However, an agency that is located outside the City may receive funding if they provide documented services for city residents.

Federal funding authorization for the CDBG Program and the HOME Program is through the U.S. Department of Housing and Urban Development. In addition to the grant allocations, the City anticipates that it will receive program income from the federal CDBG and HOME Programs.

These funds will primarily be used for housing, community, and economic development activities. A portion of the funds listed above may be used for City conducted and/or sponsored projects and may not be available for allocation to applicants. Federal regulations applicable to these programs dictate funding availability for certain projects. Proposals for new projects will be accepted beginning on February 14, 2024. Suggestions for new projects/activities for FY 2024-2025 may be presented and should address one or more of the following strategies:

- Promote better livable opportunities in a designated Neighborhood Revitalization Strategy Area (NRSA); NRSA maps are located at www.myclearwater.com/NRSAmaps
- Promote affordable housing for renters and/or homebuyers
- Promote efforts/activities to end chronic homelessness
- Provide outreach and housing opportunities for homeless individuals and families
- Provide assistance to victims of domestic violence
- Promote economic opportunities for very low- to moderate- income individuals
- Provide assistance to the elderly, persons with disabilities, and persons with HIV/AIDS
- Develop public facility projects in the NRSAs
- Promote efforts to reduce lead poisoning in children
- Promote opportunities to end poverty (job training, employability skills, educational attainment, and other related activities)
- Promote opportunities to assist public housing residents to become self-sufficient
- Promote opportunities for individuals to reduce their dependency on alcohol and drugs
- Promote fair housing opportunities

Eligible activities may include, but are not limited to, rehabilitation and preservation of buildings and improvements; acquisition and disposition of real property; acquisition, construction, reconstruction, rehabilitation or installation of public facilities and improvements; economic development activities; and activities by subrecipients to carry out neighborhood revitalization, energy conservation projects, and related projects.

Applications for organizations desiring to participate in the City of Clearwater Housing Pool for activities involving down payment assistance/gap financing, land acquisition, new construction, and rehabilitation of single- and multi-family housing will be accepted from eligible participants on a year-round basis while funds remain available.

The City will be utilizing an online application that can be found by clicking the [Apply Here](#) button located at www.myclearwater.com/housingnotices beginning February 14, 2024.

Applications must be submitted via the City's website no later than **11:59 p.m. on March 15, 2024**.

If you have any questions, please feel free to contact Irin Gomez, Community Development Coordinator II, at (727) 444-7164 or irin.gomez@myclearwater.com.

From: Lane, Charles <Charles.Lane@myclearwater.com>
Sent: Wednesday, February 14, 2024 3:13 PM
To: Lane, Charles
Cc: Housing Division
Subject: City of Clearwater Grant Application Opportunity
Attachments: FY 2024-25 CDBG-HOME NOFA 20240214.pdf

You are receiving this email because you are a potential grant applicant for the City of Clearwater's Community Development Block Grant (CDBG) program funded by the United States Department of Housing & Urban Development. We have made changes to our Public Service and Public Facility Improvement programs to encourage the availability of new and expanded services for Clearwater residents. We have also increased our maximum grant awards. Public Services will have a minimum request of \$25,000 and a maximum request of \$50,000. Public Facility Improvement grant applications will have a maximum request of \$190,000. This will result in fewer grant awards, so this year's application cycle is expected to be more competitive than in previous years. Our grant application went live this morning, February 14, and will close on Friday, March 15 at 11:59pm. A Notice of Funding Availability (attached to this email) is posted in today's edition of the Tampa Bay Times. Effective immediately, you can access the City's Affordable Housing & Community Development webpage and start an application <https://www.myclearwater.com/Business-Development/Information-for-Developers-of-Affordable-Housing/Notices-Economic-Development-Affordable-Housing>. Please feel free to reach out directly to me or my team if you have any questions.

For application questions and technical support:

- Dania Perez – (727) 444-7159; Dania.Perez@MyClearwater.com
- Irin Gomez – (727) 444-7164; Irin.Gomez@MyClearwater.com

Note: our phone numbers have recently changed. Please update your records.

There will also be an Application Workshop scheduled for Tuesday, February 27 at 10am. The Workshop will be held on the Zoom platform and will be structured to help you complete an eligible application. If you plan to apply during this year's grant application period, your attendance at the Workshop is strongly encouraged. If you or a representative from your organization attends the Workshop, your application will receive additional points as applications are reviewed and scored. A higher score may increase the likelihood that your funding request is approved. Multiple people from your organization are welcome to attend; however more than one attendee will not increase your scoring. A Zoom meeting link will be sent to everyone on this email and information regarding this Workshop will be posted on the City's website (link above).

Thank you for your interest in assisting Clearwater residents.

Sincerely,
Chuck Lane, Assistant Director
Economic Development & Housing Department
City of Clearwater
600 Cleveland Street, Suite 600
Clearwater, FL 33755

Office Phone - (727) 444-7489
Cell Phone – (727) 742-1304
Charles.Lane@MyClearwater.com

Affordable Housing for Developers

myclearwater.com/Business-Development/Affordable-Housing-for-Developers-and-Public-Service-Providers

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Community Development Block Grants
Find information on obtaining Community Development Block Grants.

Developers and Contractors
Funding programs for acquisition and construction, developer incentive programs, contractor opportunities, and city-owned land for qualifying affordable housing development.

Lenders and Title Agents
Resources for down payments, loan payoffs, and subordination.

Public Service Providers
Information and forms for non-profit organizations providing public services and facilities utilizing Community Development Block Grant (CDBG) funds.

Notices
Current Affordable Housing Notices.

Notices - City of Clearwater

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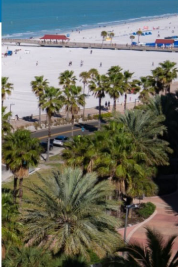
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Notices



Public Notices

CITY OF CLEARWATER, FL
NOTICE OF FUNDING AVAILABILITY

Neighbory Software

portal.neighborysoftware.com/clearwater/Participant

CLEARWATER
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Welcome to Clearwater
Grants and Affordable Housing Loans Participant Portal

New applicants must first register their account before signing in to the portal.

Technical issues email: support@neighborysoftware.com
Please utilize our user guide for help registering as a user.

Sign In Register

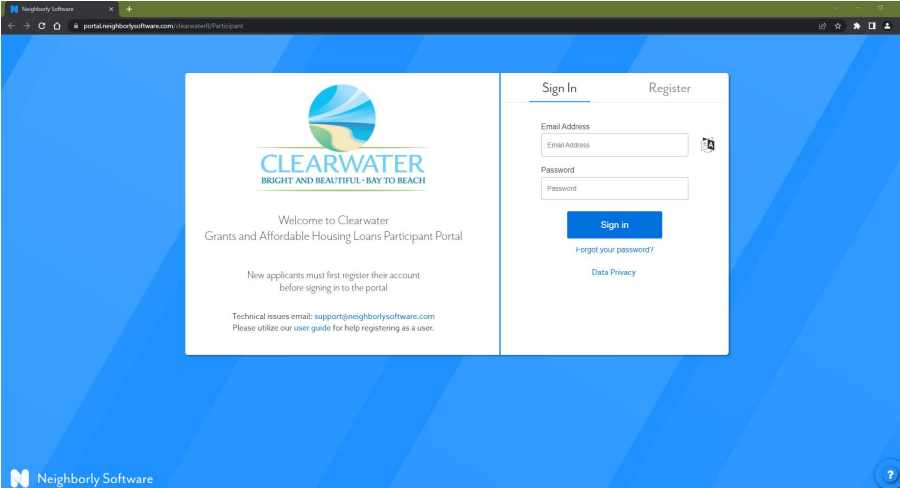
Email Address

Password

Sign In

Forgot your password?
[Data Privacy](#)

Neighbory Software



Organization	Join Time	Leave Time	Duration(Minutes)
360 Eats	45349.42192	45349.43013	12
360 Eats	45349.41655	45349.45097	50
Artz 4 Life Academy	2/27/2024 10:09	2/27/2024 10:52	43
Boys & Girls Clubs of the Suncoast	2/27/2024 10:00	2/27/2024 10:49	50
Bright Community Trust	2/27/2024 9:57	2/27/2024 10:50	53
Bright Community Trust	2/27/2024 9:58	2/27/2024 10:49	52
City of Clearwater	2/27/2024 9:59	2/27/2024 10:50	51
City of Clearwater	2/27/2024 9:56	2/27/2024 9:56	1
City of Clearwater	2/27/2024 9:36	2/27/2024 10:52	76
City of Clearwater	2/27/2024 9:46	2/27/2024 10:52	67
City of Clearwater	2/27/2024 9:59	2/27/2024 10:52	53
City of Clearwater	2/27/2024 9:58	2/27/2024 10:52	55
City of Clearwater	2/27/2024 9:59	2/27/2024 10:52	53
City of Clearwater	2/27/2024 8:06	2/27/2024 10:52	167
City of Clearwater	2/27/2024 9:53	2/27/2024 10:52	60
City of Clearwater	2/27/2024 9:58	2/27/2024 10:50	53
City of Clearwater	2/27/2024 10:03	2/27/2024 10:26	23
Directions for Living	2/27/2024 9:59	2/27/2024 10:49	50
Gulfcoast Legal Services	2/27/2024 10:01	2/27/2024 10:50	49
HEP	2/27/2024 10:10	2/27/2024 10:50	41
HEP	2/27/2024 9:59	2/27/2024 10:47	48
HEP, Inc.	2/27/2024 9:58	2/27/2024 10:52	55
HEP, Inc.	2/27/2024 9:59	2/27/2024 10:52	53
Homeless Emergency Project, Inc.	2/27/2024 9:55	2/27/2024 10:52	57
Homeless Empowerment Program	2/27/2024 10:02	2/27/2024 10:48	47
Hope Villages of America	2/27/2024 10:09	2/27/2024 10:49	41
Hope Villages of America	2/27/2024 9:58	2/27/2024 10:49	51
Housing and Education Alliance	2/27/2024 9:59	2/27/2024 10:52	53
ICAI	2/27/2024 10:07	2/27/2024 10:49	42
Learning Independence for Tomorrow	2/27/2024 10:00	2/27/2024 10:49	50
Metropolitan Ministries	2/27/2024 10:00	2/27/2024 10:23	24
PEMHS	2/27/2024 9:57	2/27/2024 10:49	52
Pinellas Opportunity Council Inc	2/27/2024 9:55	2/27/2024 10:51	56
Pinellas Opportunity Council, Inc.	2/27/2024 9:58	2/27/2024 10:49	52
Prospera	2/27/2024 10:04	2/27/2024 10:50	46
PROSPERA	2/27/2024 10:00	2/27/2024 10:50	50
PROSPERA	2/27/2024 10:09	2/27/2024 10:49	41
Suncoast Housing Connections	2/27/2024 9:55	2/27/2024 10:50	55
Suncoast Housing Connections	2/27/2024 9:55	2/27/2024 10:49	54
Tampa Bay NHS	2/27/2024 9:56	2/27/2024 10:50	55
The Kimberly Home	2/27/2024 10:03	2/27/2024 10:50	48
The Kimberly Home	2/27/2024 10:17	2/27/2024 10:52	35
The Salvation Army	2/27/2024 9:58	2/27/2024 10:50	53
United Way Suncoast	2/27/2024 10:10	2/27/2024 10:49	40
Upwards	2/27/2024 10:01	2/27/2024 10:49	48
V&M Ellis Consulting, LLC	2/27/2024 9:59	2/27/2024 10:35	36
V&M Ellis Consulting, LLC	2/27/2024 9:59	2/27/2024 10:49	50
WestCare	2/27/2024 9:55	2/27/2024 10:50	55
WestCare GulfCoast-Florida, Inc.	2/27/2024 9:55	2/27/2024 10:50	55
Willa Carson Health and Wellness Center	2/27/2024 10:00	2/27/2024 10:50	50

City of Clearwater

*Main Library - Council Chambers
100 N. Osceola Avenue
Clearwater, FL 33755*



Meeting Agenda

Tuesday, April 9, 2024

9:00 AM

Main Library - Council Chambers

Neighborhood and Affordable Housing Advisory Board

1. Call To Order

2. Approval of Minutes

- 2.1 [ID#24-0386](#) Approve the February 13, 2024, NAHAB Meeting Minutes.

3. Citizens to be Heard Regarding Items Not on the Agenda

4. New Business Items

- 4.1 [ID#24-0387](#) Presentation by Applicants for grant funding.
- 4.2 [ID#24-0388](#) Discuss Performance of Subrecipients of the City of Clearwater's Community Development Programs.
- 4.3 [ID#24-0389](#) Recommend City Council approval of the Local Housing Assistance Plan (LHAP) for FY2024-2025 through FY2026-2027.

5. Old Business Items

6. Director's Report

7. Board Members to be Heard

8. Adjourn

**Neighborhood and Affordable
Housing Advisory Board**

Meeting Minutes

April 9, 2024

City of Clearwater

*Main Library - Council Chambers
100 N. Osceola Avenue
Clearwater, FL 33755*



Meeting Minutes

Tuesday, April 9, 2024

9:00 AM

Main Library - Council Chambers

Neighborhood and Affordable Housing Advisory Board

Roll Call

Present 5 - Vice Chair Robyn Fiel, Board Member Camille Hebting, Board Member David Harder, Board Member Lindsay Dicus-Harrison, and Board Member Linda Byars

Absent 1 - Chair Kevin Chinault

Also Present – Denise Sanderson – Economic Development & Housing Director, Chuck Lane – Economic Development & Housing Assistant Director, and Rosemarie Call - City Clerk

To provide continuity for research, items are listed in agenda order although not necessarily discussed in that order.

1. Call to Order – Chair Fiel

The meeting was called to order at 9:00 a.m.

2. Approval of Minutes

2.1 Approve the February 13, 2024, NAHAB Meeting Minutes.

Board Member Hebting moved to approve the February 13, 2024, NAHAB meeting minutes. The motion was duly seconded and carried unanimously.

3. Citizens to be Heard Regarding Items Not on the Agenda – None.

4. New Business Items

4.1 Presentation by Applicants for grant funding.

Applicants for grant funding for Public Service programs, Public Facility improvement projects and Economic Development programs will present to the Neighborhood and Affordable Housing Advisory Board.

Representatives from the following organizations reviewed their funding requests: 360 Eats, Inc., Boys & Girls Clubs of the Suncoast, Inc., Catholic Charities Diocese of St. Petersburg, City of Clearwater - Parks & Recreation, Tampa Bay Neighborhood Housing Services, CASA, Directions for Living, Gulfcoast Legal Services, Inc., Hispanic Business Initiative Fund of Florida, Inc., HEP, Hope Villages of America, Inc., Housing & Education Alliance, Inc., InterCultural Advocacy

Institute, Inc., LIFT, Metropolitan Ministries, Inc., PEMHS, St. Vincent de Paul CARES, Tampa Bay Community Development Corp., The Kimberly Home, Inc., WeeCare, and Willa Carson Health and Wellness Center.

In response to questions, Boys & Girls Clubs of the Suncoast Representative Ryan Becker said the program will track students who reside in Clearwater. The program serves 5th graders through 24 years of age. He said Clearwater Intermediate serves students in 5th grade through 10th grade; 11th grade will be added next year. As youth are aging out of the system, they work with staff members to identify career interests and provide direct employment opportunities if post-secondary education is not an option. Catholic Charities Representative Sara Cain said the program targets singles and couples out of Pinellas Hope. The shelter is unable to house children or families. She said if the funds are not limited to housing located in Clearwater, that would be their preference as it expands the available housing opportunities in Pinellas County. The organization prefers to work with the client to identify their preferred choice and not restrict the choice to a particular city. The program targets clients with income; the project will provide the initial move-in costs. The rental rates will comply with the federal market rate. City of Clearwater Parks and Recreation Representative Matthew Anderson said the project will install a shade structure over the bleachers. Football, soccer, and lacrosse are played at the subject field. Directions for Living Representative April Lott said if the project overruns were \$10,000 or less, the organization has the financial capacity to handle the overruns. She said the organization owns the facility. Hispanic Business Initiative Representative Fabian Yopez said Prospera partners with several organizations in the community and meet with community leaders and business owners. Clearwater clients will be tracked. HEP Representative Zachory White said the workforce development center is located in the North Greenwood community and helps those being served by HEP and members of the community. The funding request presented to the county for the family shelter was funded but the request for the dining hall renovations was not funded. Housing and Education Alliance Representative Sylvia Alvarez said social media presence and partnerships with local banks allows the organization to target Clearwater clients. LIFT Representative Shawn Naugle said if all of the identified pending grants are not funded, LIFT will be able to continue the current internship program but will be limited it to certain areas of town during the academic year. The limited funding would not let the organization expand the program into areas identified in the application. More than 95% of students access state funding for scholarship dollars, with the remaining tuition balance paid in monthly installments. PEMHS Representative Helena Vonotto said the estimate will cover all of the signage on the campus. Pinellas Opportunity Council

Representative Alonda Vaughan said the request is for salary support. PEMHS Representative Carole Bolden said the need has increased due to increased costs for rent and utilities. Clients are not seeking for better places to live; cost of living has increased faster than the wages for low to moderate income residents. SVDP Representative Judith Warren said the organization is prepared to serve 10 single adults, approximately 80%. The organization works directly with the coordinated entry system and the Homeless Leadership Alliance to prioritize families and individuals living in Clearwater. The rents are not controlled but SVDP works closely with local landlords to engage them in the organization's mission and utilize a fair market rate. Tampa Bay Community Development Corp. Representative Ellen Stoffer said the organization has one FTE and two part-time employees. Prospective clients who do not live within Clearwater city limits are referred to partner agencies. The Kimberly Home Representative Maria McCaffrey said some of the expanded services will be delivered off site via community partnerships, such as Regions Bank for financial classes.

The Board recessed from 11:04 a.m. to 11:15 a.m.

4.2 Discuss Performance of Subrecipients of the City of Clearwater's Community Development Programs.

Discuss Performance of Subrecipients of the City of Clearwater's Community Development Programs.

Community Development Coordinator Dania Perez provided a PowerPoint presentation.

Mr. Lane said staff will provide an update at the August meeting.

4.3 Recommend City Council approval of the Local Housing Assistance Plan (LHAP) for FY2024-2025 through FY2026-2027.

Florida Statute 420.9079 requires counties and cities receiving State Housing Initiatives Partnership (SHIP) Program funds to develop a three-year LHAP outlining strategies for how the funds will be utilized.

The city receives annual allocations from the State of Florida through the Florida Housing Finance Corporation (FHFC). The city expends SHIP funds per the strategies outlined in the LHAP. The city's current LHAP covers state fiscal years 2021-2022 through 2023-2024. The state fiscal year begins on

July 1 and ends on June 30 annually. Over the term of the current LHAP, the city received SHIP allocations of \$809,837, \$1,127,930, and \$1,365,854; and program income of \$1,042,172, \$741,180, and \$848,439 (through Jan24) for fiscal years 2021-2022, 2022-2023, and 2023-2024 respectively.

The new LHAP will cover state fiscal years 2024-2025 through 2026-2027. The strategies outlined in the new LHAP are a continuation of the city's current LHAP. All changes made within the new LHAP will be retroactive to the current LHAP to enable the use of prior year funds, if available.

The LHAP is comprised of Housing Strategies and Incentive Strategies. The Housing Strategies Include:

- **Purchase Assistance with Rehabilitation:** This program provides funds to developers and community-based non-profit organizations to acquire, rehabilitate and resell single-family housing units. The community land trust principles may be utilized. This strategy also includes down payment assistance for eligible homebuyers as described below.
- **Purchase Assistance for Existing Home without Rehabilitation:** The city will use SHIP funds to provide down payment and closing costs assistance to eligible homebuyers purchasing new and existing homes. The maximum assistance is Seventy-Five Thousand Dollars (\$75,000). Borrowers will be required to make a minimum One Thousand Dollar (\$1,000) cash contribution toward the purchase price. The loan will be deferred for clients with total household income under 50% of Area Median Income (AMI) and will be forgiven at the end of the 25-year loan term. For clients with household income above 50% AMI and up to 120% AMI, the loan will be deferred for five (5) years and 50% of the loan will be amortized over the following twenty (20) years. At the end of the 25-year loan term, the balance of the loan will be forgiven.
- **Owner-Occupied Rehabilitation:** The city will provide funds for the rehabilitation of owner-occupied single-family residences. The maximum loan is Sixty Thousand Dollars (\$60,000); an additional Fifteen Thousand Dollars (\$15,000) in grant funds may be provided to remove accessibility barriers and to improve accessibility for people with special needs. For households with income up to 80% AMI, the loan will be deferred for 20 years and forgiven at the end of the loan term. Clients above 80% AMI and up to 120% AMI will be required to repay 50% of the loan over 20 years and the remaining balance will be forgiven at the end of the loan term.
- **New Construction:** This program provides funds to eligible developers and community based non-profit organizations for the development of new single-family housing units.
- **Multifamily Housing:** The city will provide SHIP funds to developers and community based non-profit organizations to support the acquisition, rehabilitation, and new construction of rental housing.
- **Disaster Assistance:** In the case of natural or man-made disasters, this strategy will utilize SHIP funding for emergency or interim repairs.
- **Demolition/Relocation/Construction:** This strategy may be used when a home has fallen into disrepair to the point of being unsafe and the cost

to repair the home exceeds the maximum assistance under the Home Rehabilitation Strategy. The maximum award under this strategy is Two Hundred Thousand Dollars (\$200,000). The loan will be deferred for clients with total household income under 50% AMI and the loan will be forgiven at the end of the 25-year loan term. For clients with household income above 50% AMI and up to 120% AMI, 50% of the loan will be deferred for (20) years. At the end of the 20-year loan term, the balance of the loan will be forgiven.

- **Rental Assistance:** Funds will be awarded to income eligible rental households to prevent against the threat of eviction and becoming homeless. Eligible expenses include utility deposits, security deposits and assistance for utility and rent arrears.

The Affordable Housing Advisory Committee (AHAC) convened in the fall of 2023 to review policies and procedures, ordinances, land development regulations and the city's adopted comprehensive plan. The AHAC's objective was to recommend specific actions or initiatives to encourage or facilitate affordable housing. The proposed LHAP includes the following nine (9) incentive strategies recommended by the AHAC:

- **Expedited Permitting:** Permits as defined in Florida Statutes Section 163.3177 (6) (f) (3), for affordable housing projects are expedited to a greater degree than other projects.
- **Ongoing Review Process:** An ongoing process for review of local policies, ordinances, regulations, and plan provisions that increase the cost of housing prior to their adoption.
- **Modification of Fees:** The Economic Development and Housing Department will continue to assist with the payment of Plan Review and Permit Fees and impact fees utilizing state and federal funds designated for affordable housing.
- **Flexible Densities:** The city supports flexibility in densities for affordable housing through its Comprehensive Plan policies, through its Community Development Code and in accordance with the Live Local Act.
- **Accessory Dwelling Units:** The city will continue to allow for accessory dwelling units in non-residential zoning districts as described within the city's Community Development Code.
- **Parking Reduction:** The Housing Element of the city's Comprehensive Plan supports the reduction of Parking and setback requirements for affordable housing developments.
- **Flexible Lot Configuration:** The city currently allows flexible setback requirements for affordable Housing developments. The plan must be sensitive to the character and context of the existing neighborhood.

**Neighborhood and Affordable
Housing Advisory Board**

Meeting Minutes

April 9, 2024

- Proximity to Transportation, Employment & Mixed-Use Development: The city will maintain and implement policies of the city's Comprehensive Plan that incentivize affordable housing development proximate to transportation hubs, major employment centers, and mixed-use development.
- Financing: The city will diversify financial strategies to contribute to the new construction and maintenance of affordable housing and financial assistance to obtain housing.

Staff will recommend City Council approval of this item at the City Council Meeting scheduled for April 18.

Mr. Lane introduced staff in attendance and provided a PowerPoint presentation.

In response to questions, Ms. Sanderson said the City recently completed a compensation and classification study to better align the titles with the work being done. The Department found the Housing Coordinator position was difficult to recruit. The study reclassified the position to Community Development Specialists and Coordinators. Mr. Lane said the maximum \$75,000-purchase assistance grant is available to all income brackets. The proposed developer fee for the Purchase Assistance with Rehabilitation is to help the small single-family community developer. Staff anticipates \$1 million in SHIP and \$200,000 in program income for the following fiscal year. The purchase assistance program provides funds for the closing costs. Housing Coordinator Terry Malcolm-Smith said the HOME program requires a land use restriction agreement; SHIP does not. Mr. Lane said it is more efficient for staff to monitor a 20-unit rental project than monitoring individual accessory dwelling units. Ms. Sanderson said a recommendation to adopt an Accessory Dwelling Unit (ADU) policy cannot be done until the City adopts an ordinance permitting ADUs. Planning staff will be presenting a draft ordinance in June.

Board Member Hebtng moved to recommend City Council approve the Local Housing Assistance Plan (LHAP) for FY2024-2025 through FY2026-2027. The motion was duly seconded and carried unanimously.

5. Old Business Items – None.

6. Director's Report

Mr. Lane said the City will be closing on the 81-unit Archway project this afternoon. He hopes to provide an update on the workforce housing project at the next meeting.

7. Board Members to be Heard

Board Member Byars questioned if staff visits the projects cited in the subrecipient presentation.

Mr. Lane said staff tries to visit new applicants. Ms. Sanderson said, as part of the Davis Bacon interview process, staff visits the property to see the work in progress. A contract inspector conduct milestone inspections.

8. Adjourn

The meeting adjourned at 12:07 p.m.

Signed by:

Robyn Fiel, NHAHB Chair

4F8341F0FC20446...

Attest:

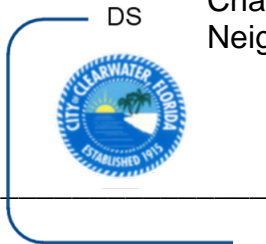
Chair
Neighborhood & Affordable Housing Advisory Board

DocuSigned by:

Rosemarie Call

620DD5FEDFFE4CF...

City Clerk



City of Clearwater

*Main Library - Council Chambers
100 N. Osceola Avenue
Clearwater, FL 33755*



Meeting Agenda

Tuesday, May 14, 2024

9:00 AM

Main Library - Council Chambers

Neighborhood and Affordable Housing Advisory Board

1. Call To Order

2. Approval of Minutes

- 2.1 [ID#24-0565](#) Approve the April 9, 2024, NAHAB Meeting Minutes.

3. Citizens to be Heard Regarding Items Not on the Agenda

4. New Business Items

- 4.1 [ID#24-0566](#) Approve the staff recommended funding allocations for use of CDBG funding for Program Year 2024/25.

5. Old Business Items

6. Director's Report

7. Board Members to be Heard

8. Adjourn

**Neighborhood and Affordable
Housing Advisory Board**

Meeting Minutes

May 14, 2024

City of Clearwater

*Main Library - Council Chambers
100 N. Osceola Avenue
Clearwater, FL 33755*



Meeting Minutes

Tuesday, May 14, 2024

9:00 AM

Main Library - Council Chambers

Neighborhood and Affordable Housing Advisory Board

Roll Call

Present 4 - Chair Robyn Fiel, Board Member Kevin Chinault, Board Member David Harder, and Board Member Linda Byars

Absent 2 - Board Member Camille Hebting and Board Member Lindsay Dicus-Harrison

Also Present – Denise Sanderson – Economic Development & Housing Director, Chuck Lane – Economic Development & Housing Assistant Director, and Rosemarie Call - City Clerk

To provide continuity for research, items are listed in agenda order although not necessarily discussed in that order.

1. Call to Order - Chair Fiel

The meeting was called to order at 9:00 a.m.

2. Approval of Minutes

2.1 Approve the April 9, 2024, NAHAB Meeting Minutes.

Board Member Byars moved to approve the April 9, 2024, NAHAB meeting minutes. The motion was duly seconded and carried unanimously.

3. Citizens to be Heard Regarding Items Not on the Agenda

Shawn Wilson said Blue Sky Communities is working with staff on a new affordable housing project in Clearwater that is eligible under the Live Local Act. He thanked staff for their assistance and said he looked forward to bringing the development to the city.

4. New Business Items

4.1 Approve the staff recommended funding allocations for use of CDBG funding for Program Year 2024/25.

Applications for funding have been reviewed and ranked. Scoring included administrative scoring by city staff and strength-of-application scoring by the technical review committee. City staff has made recommended funding allocations based on overall scoring and available funding.

**Neighborhood and Affordable
Housing Advisory Board****Meeting Minutes****May 14, 2024**

Following approval, staff will begin preparing a draft Annual Action Plan for Program Year 2024/25 which will begin on October 1, 2024.

Economic Development and Housing Assistant Director Chuck Lane reviewed staff's recommended funding allocations.

In response to questions, Mr. Lane said the upcoming CDBG allocation remained flat nationwide, but the City's allocation increased by 3%. The HOME allocation decreased by 11% nationwide and the City's allocation decreased by 25%. He said the SHIP allocations for next year have not been released yet; staff anticipates the funding will be significantly decreased due to lack of doc stamp transactions. The façade improvement program is a loan to grant; 20% of the loan is forgiven each year over five years. Mr. Lane said staff works with prospective developers year-round to determine funding availability for proposed projects. He said staff does not anticipate funds will be available for development projects with families above 80% AML.

Board Member Byars moved to approve the staff recommended funding allocations for use of CDBG funding for Program Year 2024/25. The motion was duly seconded and carried unanimously.

5. Old Business Items - None**6. Director's Report**

Mr. Lane said Board Member Chinault has submitted his letter of resignation. He has accepted a position with the Salvation Army as the Divisional Emergency Disaster Services Director for Arkansas and Oklahoma and will be relocating to Oklahoma City in early June. Mr. Lane thanked Mr. Chinault for his service and dedication to the Clearwater community for the last nine years.

7. Board Members to be Heard

Board Member Chinault said it was a pleasure serving the Board and the community and that he was thankful for the opportunity.

Chair Fiel and Board Members Harder and Byars thanked him for his service and wished him the best of luck in his new position.

8. Adjourn

**Neighborhood and Affordable
Housing Advisory Board**

Meeting Minutes

May 14, 2024

The meeting adjourned at 9:30 a.m.

Signed by:

Robyn Fiel, NHAB Chair

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Attest:

Chair
Neighborhood & Affordable Housing Advisory Board

DS



DocuSigned by:

Rosemarie Call

620DD5FEDFFE4CF...

City Clerk

Tampa Bay Times

Published Daily

STATE OF FLORIDA
COUNTY OF Pinellas, Hillsborough, Pasco, } ss
Hernando Citrus

Before the undersigned authority personally appeared **Jill Harrison** who on oath says that he she is **Legal Advertising Representative** of the **Tampa Bay Times** a daily newspaper printed in St. Petersburg, in Pinellas County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter **RE: Proposed Program – 2024 Annual Action Plan** was published in said newspaper by print in the issues of: **6/ 5/24** or by publication on the newspaper's website, if authorized, on

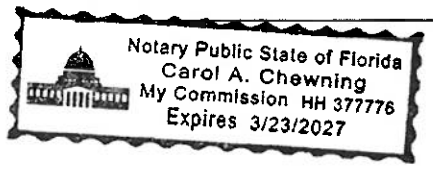
Affiant further says the said **Tampa Bay Times** is a newspaper published in **Pinellas, Hillsborough, Pasco, Hernando Citrus** County, Florida and that the said newspaper has heretofore been continuously published in said **Pinellas, Hillsborough, Pasco, Hernando Citrus** County, Florida each day and has been entered as a second class mail matter at the post office in said **Pinellas, Hillsborough, Pasco, Hernando Citrus** County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he she neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.



Signature Affiant

Sworn to and subscribed before me this **06/05 2024**

Signature of Notary Public
Personally known or produced identification
Type of identification produced _____



CITY OF CLEARWATER

PROPOSED PROGRAM YEAR 2024 ANNUAL ACTION PLAN 30-DAY PUBLIC COMMENT PERIOD & PUBLIC HEARINGS

The City of Clearwater is hereby publishing the proposed Annual Action Plan (AAP) for Federal Fiscal Year (FY) 2024 to allocate federal funding from the Community Development Block Grant Program (CDBG) and HOME Investment Partnerships Program (HOME) under the U.S. Department of Housing and Urban Development (HUD). The AAP identifies projects and activities to be implemented by the City during FY 2024, which begins on October 1, 2024, and ends on September 30, 2025. In addition to the entitlement grant, funding allocations also include anticipated program income generated by the City's Revolving Loan Fund as well as prior-year (i.e., carryover) resources from projects that were either cancelled or completed under budget to be applied toward new projects. CDBG funds are used to provide decent housing, suitable living environments, and economic opportunities to principally benefit low- and moderate-income persons. HOME funds are used to foster private sector partnerships with for-profit and non-profit organizations to develop affordable housing.

The City of Clearwater anticipates an estimated \$940,482 in new CDBG funds, \$1,310,415 in CDBG program income, and \$367,097 in prior-year CDBG resources. The City also anticipates an estimated \$400,222 in new HOME funds, \$1,706,038 in HOME program income, and \$2,791,413 in prior-year HOME resources. These funds will be programmed to eligible activities under these grant programs.

The list below captures all proposed projects to be funded with CDBG and HOME resources in FY 2024. Funding for these and other projects are estimated resources only and funding amounts may increase or decrease based upon actual program income, prior-year adjustments, and/or final federal funding allocations. Due to these and other factors, the City of Clearwater reserves the right to add or delete projects and/or adjust funding allocations proportionally.

ESTIMATED RESOURCES

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CDBG - Program Income	\$1,310,415
CDBG - Prior-Year Resources	\$367,097
HOME Investment Partnerships Program (HOME) – Entitlement	\$400,222
HOME - Program Income	\$1,706,038
HOME - Prior-Year Resources	\$2,791,413
TOTAL	\$7,515,667

PROPOSED PROJECTS

Program Administration

CDBG (from Entitlement)	\$188,096
CDBG (from Program Income)	\$15,130
HOME (from Entitlement)	\$40,022
HOME (from Program Income)	\$17,200

Housing

Creation and Preservation of Rental Housing	\$3,583,244
Creation and Preservation of Owner-Occupied Housing	\$1,526,595
Home Purchase Assistance/Loan Processing	\$500,000
Tenant Based Rental Assistance (TBRA)	\$321,400
Community Housing Development Organization (CHDO) Set-Aside	\$144,268

Homelessness

H.E.P. (Family Transition Program Renovation Project)	\$140,500
Metropolitan Ministries (NeighborHOPE North Greenwood Program)	\$47,024
WestCare Gulf Coast-Florida (A Turning Point Case Manager and LPN Salary Support)	\$47,024
H.E.P. (HEP Kitchen and Dining Hall Renovation)	\$85,000
St. Vincent de Paul CARES (Returning Home-Clearwater Rapid Rehousing Program)	\$47,024

Non-Homeless Special Needs

Learning Independence for Tomorrow (LiFT Academy Playground for Neurodivergent Children)	\$110,330
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Community Development & Public Services

Willa Carson Health and Wellness Center (Clinic Rehabilitation)	\$112,250
Property Acquisition & Demolition – Elimination of Slum & Blight	\$100,000

Economic Development

Prospera (Technical Assistance for LMI Hispanic Businesses)	\$30,000
WeeCare dba Upwards (BOOST Program)	\$50,000
Facade Improvement Loan-to-Grant Projects	\$410,560
TOTAL	\$7,515,667

The public comment period begins on June 9, 2024, and ends on July 8, 2024. Please send any comments to Chuck Lane, Assistant Director, City of Clearwater Economic Development and Housing Department, P.O. Box 4748, Clearwater, FL 33758-4748 or via telephone at (727) 444-7489 or via email at Charles.Lane@myclearwater.com before 5:00 p.m. on July 8, 2024.

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Tampa Bay Times
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[Handwritten Signature]

Signature Affiant

Sworn to and subscribed before me this .06/12/2024

[Handwritten Signature]

Signature of Notary Public

Personally known X or produced identification

Type of identification produced



LEGAL NOTICE

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2024 ANNUAL ACTION PLAN
30-DAY PUBLIC COMMENT
PERIOD & PUBLIC HEARINGS

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ESTIMATED RESOURCES

Table with 2 columns: Resource Name, Amount. Includes Community Development Block Grant Program (CDBG) - Entitlement (\$940,482), CDBG - Program Income (\$1,310,415), CDBG - Prior-Year Resources (\$367,097), HOME Investment Partnerships Program (HOME) - Entitlement (\$400,222), HOME - Program Income (\$1,706,038), HOME - Prior-Year Resources (\$2,791,413), and TOTAL (\$7,515,667).

PROPOSED PROJECTS

Table with 2 columns: Project Name, Amount. Includes Program Administration (CDBG from Entitlement \$188,096, CDBG from Program Income \$15,130, HOME from Entitlement \$40,022, HOME from Program Income \$17,200), Housing (Creation and Preservation of Rental Housing \$3,583,244, Creation and Preservation of Owner-Occupied Housing \$1,526,595, Home Purchase Assistance/Loan Processing \$500,000, Tenant Based Rental Assistance (TBRA) \$321,400, Community Housing Development Organization (CHDO) Set-Aside \$144,268), Homelessness (H.E.P. Family Transition Program Renovation Project \$140,500, Metropolitan Ministries (NeighborHOPE North Greenwood Program) \$47,024, WestCare GulfCoast-Florida (A Turning Point Case Manager and LPN Salary Support) \$47,024, H.E.P. (HEP Kitchen and Dining Hall Renovation) \$85,000, St. Vincent de Paul CARES (Returning Home-Clearwater Rapid Rehousing Program) \$47,024), Non-Homeless Special Needs (Learning Independence for Tomorrow (LiFT Academy Playground for Neurodivergent Children) \$110,330), Community Development and Public Services (Willa Carson Health and Wellness Center (Clinic Rehabilitation) \$112,250, Property Acquisition & Demolition - Elimination of Slum & Blight \$100,000), and Economic Development (Prospera (Technical Assistance for LMI Hispanic Businesses) \$30,000, WeeCare dba Upwards (BOOST Program) \$50,000, Façade Improvement Loan-to-Grant Projects \$410,560), and TOTAL (\$7,515,667).

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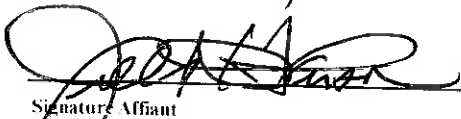
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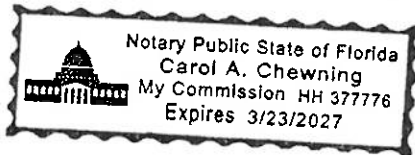
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Signature Affiant

Sworn to and subscribed before me this **07/07/2024**

Signature of Notary Public
Personally known or produced identification
Type of identification produced _____



CITY OF CLEARWATER

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CITY OF CLEARWATER

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CDBG - Program Income, \$1,310,415

CDBG - Prior-Year Resources, \$367,097

HOME Investment Partnerships Program (HOME) – Entitlement, \$400,222

HOME - Program Income, \$1,706,038

HOME - Prior-Year Resources, \$2,791,413

TOTAL, \$7,515,667

PROPOSED PROJECTS

Program Administration

CDBG (from Entitlement), \$188,096
 CDBG (from Program Income), \$15,130
 HOME (from Entitlement), \$40,022
 HOME (from Program Income), \$17,200

Housing

Creation and Preservation of Rental Housing, \$3,583,244
 Creation and Preservation of Owner-Occupied Housing, \$1,526,595
 Home Purchase Assistance/Loan Processing, \$500,000
 Tenant Based Rental Assistance (TBRA), \$321,400
 Community Housing Development Organization (CHDO) Set-Aside, \$144,268

Homelessness

H.E.P. (Family Transition Program Renovation Project), \$140,500
 Metropolitan Ministries (NeighborHOPE North Greenwood Program), \$47,024
 WestCare GulfCoast-Florida (A Turning Point Case Manager and LPN Salary Support), \$47,024
 H.E.P. (HEP Kitchen and Dining Hall Renovation), \$85,000
 St. Vincent de Paul CARES (Returning Home-Clearwater Rapid Rehousing Program), \$47,024

Non-Homeless Special Needs

Learning Independence for Tomorrow (LiFT Academy Playground for Neurodivergent Children), \$110,330

Community Development & Public Services

Willa Carson Health and Wellness Center (Clinic Rehabilitation), \$112,250
 Property Acquisition & Demolition – Elimination of Slum & Blight, \$100,000

Economic Development

Prospera (Technical Assistance for LMI Hispanic Businesses), \$30,000
 WeeCare dba Upwards (BOOST Program), \$50,000
 Façade Improvement Loan-to-Grant Projects, \$410,560
TOTAL, \$7,515,667

The public comment period begins on June 9, 2024, and ends on July 8, 2024. Please send any comments to Chuck Lane, Assistant Director, City of Clearwater Economic Development and Housing Department, P.O. Box 4748, Clearwater, FL 33758-4748 or via telephone at (727) 444-7489 or via email at Charles.Lane@myclearwater.com before 5:00 p.m. on July 8, 2024.

A draft copy of the proposed City of Clearwater FY 2024 Annual Action Plan will be available for public comment beginning June 9, 2024, on the City's website at <https://www.myclearwater.com/My-Government/City-Departments/Economic-Development/Guiding-Documents-Plans-and-Reports>.

Hard copies will be available at the following locations for review during the public comment period:

Clearwater Main Library

100 N. Osceola Ave.
Clearwater, FL 33755

City of Clearwater Economic Development & Housing Department

509 S. East Avenue, Suit 227
Clearwater, FL 33756

City of Clearwater

City Clerk's Office
600 Cleveland Street, Suite 600
Clearwater, FL 33755

Additionally, the City of Clearwater will hold two public hearings to receive comments on the FY 2024 Annual Action Plan prior to submittal to HUD. Both public hearings will be held in City Council Chambers in the Main Library located at 100 N. Osceola Ave., Clearwater, FL, 33755. The first public hearing will be a meeting of the Neighborhood and Affordable Housing Advisory Board (NAHAB) to be held on July 9, 2024, at 9:00 a.m. **This notice was originally published on June 5, 2024, and June 12, 2024, and is being republished to change the date of the second public hearing. The second public hearing will be a meeting of the Clearwater City Council now to be held on August 1, 2024, at 6:00 p.m.** Individuals with disabilities who need reasonable accommodations to effectively participate in these meetings are asked to contact the City Clerk at (727) 444-7151 or rosemarie.call@myclearwater.com in advance.

City of Clearwater

*Main Library - Council Chambers
100 N. Osceola Avenue
Clearwater, FL 33755*



Meeting Agenda

Tuesday, July 9, 2024

9:00 AM

Main Library - Council Chambers

Neighborhood and Affordable Housing Advisory Board

1. Call To Order

2. Approval of Minutes

- 2.1 [ID#24-0771](#) Approve the May 14, 2024, NAHAB Meeting Minutes

3. Citizens to be Heard Regarding Items Not on the Agenda

4. New Business Items

- 4.1 [ID#24-0773](#) Recommend City Council approval of the City of Clearwater's FY2024/2025 Annual Action Plan, which is the fifth and final Action Plan of the FY2020/2021 - FY2024/2025 Consolidated Plan, to implement the goals and objectives set forth in the Consolidated Plan and authorize the appropriate officials to enter into agreements with HUD and organizations approved for funding, together with authorization to execute administrative adjustments to same as needed.

5. Director's Report

6. Board Members to be Heard

7. Adjourn

City of Clearwater

*Main Library - Council Chambers
100 N. Osceola Avenue
Clearwater, FL 33755*



Action Summary

Tuesday, July 9, 2024

9:00 AM

Main Library - Council Chambers

Neighborhood and Affordable Housing Advisory Board

Roll Call

Present 7 - Chair Robyn Fiel, Vice Chair Lindsay Dicus-Harrison, Board Member Camille Hebting, Board Member David Harder, Board Member Linda Byars, Board Member Charessa Doty, and Board Member Christine Bond

Also Present – Jesus Nino – Interim Economic Development & Housing Director and Rosemarie Call - City Clerk

1. Call to Order – Chair Fiel

2. Approval of Minutes

2.1 Approve the May 14, 2024, NAHAB Meeting Minutes

Approved

3. Citizens to be Heard Regarding Items Not on the Agenda - Given

4. New Business Items

4.1 Recommend City Council approval of the City of Clearwater's FY2024/2025 Annual Action Plan, which is the fifth and final Action Plan of the FY2020/2021 - FY2024/2025 Consolidated Plan, to implement the goals and objectives set forth in the Consolidated Plan and authorize the appropriate officials to enter into agreements with HUD and organizations approved for funding, together with authorization to execute administrative adjustments to same as needed.

Approved

5. Director's Report - Given

6. Board Members to be Heard

7. Adjourn

The meeting adjourned at 9:50 a.m.

City of Clearwater

*Main Library - Council Chambers
100 N. Osceola Avenue
Clearwater, FL 33755*



Meeting Agenda

Thursday, August 1, 2024

6:00 PM

Main Library - Council Chambers

City Council

Welcome. We are glad to have you join us. If you wish to address the Council, please complete a Comment Card. Comment Cards are on the right-hand side of the dais by the City Clerk. When recognized, please hand your card to the Clerk, approach the podium and state your name. Persons speaking before the City Council shall be limited to 3 minutes unless otherwise noted under Public Hearings. For other than "Citizens to be heard regarding items not on the Agenda," a spokesperson for a group may speak for 3 minutes plus an additional minute for each person in the audience that waives their right to speak, up to a maximum of 10 minutes. Prior to the item being presented, please obtain the form to designate a spokesperson from the City Clerk. Up to 60 minutes of public comment will be allowed for an agenda item. No person shall speak more than once on the same subject unless granted permission by the City Council. The City of Clearwater strongly supports and fully complies with the Americans with Disabilities Act (ADA). Please advise us at least 48 hours prior to the meeting if you require special accommodations at 727-562-4090. Assisted Listening Devices are available. Kindly refrain from using cell phones and electronic devices during the meeting.

Citizens wishing to provide comments on an agenda item are encouraged to do so in advance through written comment. The City has established the following two options:

1) eComments via Granicus - eComments is integrated with the published meeting agenda. Individuals may review the agenda item details and indicate their position on the item. You will be prompted to set up a user profile to allow you to comment, which will become part of the official public record. The eComment period is open from the time the agenda is published. All comments received by 5:00 p.m. the day before the meeting will become part of the official record.

2) Email - Individuals may submit written comments or videos to ClearwaterCouncil@myclearwater.com. All comments received by 5:00 p.m. the day before the meeting will become part of the official record.

1. Call to Order

2. Invocation

3. Pledge of Allegiance

4. Special recognitions and Presentations (Proclamations, service awards, or other special recognitions. Presentations by governmental agencies or groups providing formal updates to Council will be limited to ten minutes.)

- 4.1 [ID#24-0662](#) Diversity Poster Contest Presentation - Karen Swafford, H.R. Diversity Manager; Michelle Sheldon, H.R. Analyst
- 4.2 [ID#24-0857](#) US Coast Guard Appreciation Month Proclamation, August 2024
- 4.3 [ID#24-0698](#) End of Session Report - Representative Berfield
- 4.4 [ID#24-0766](#) End of State Session Report - Peter Dunbar and Martha Edenfield, Jones Walker Law Firm

5. Approval of Minutes

- 5.1 [ID#24-0802](#) Approve the minutes of the July 15, 2024 city council meeting as submitted in written summation by the City Clerk.

6. Consent Agenda

The Consent Agenda contains normal, routine business items that are very likely to be approved by the City Council by a single motion. These items are not discussed, and may all be approved as recommended on the staff reports. Council questions on these items were answered prior to the meeting. The Mayor will provide an opportunity for a Councilmember or a member of the public to ask that an item be pulled from the Consent Agenda for discussion. Items pulled will receive separate action. All items not removed from the Consent Agenda will be approved by a single motion of the council.

- 6.1 [ID#24-0877](#) Approve the First Amendment to Contract for Sale of City-Owned Vacant Land between the City of Clearwater and Habitat for Humanity of Pinellas County, Inc./Clearwater Neighborhood Housing Services, Inc. for real property located at 1454 South Martin Luther King Jr. Avenue and authorize the appropriate officials to execute same. (consent)
- 6.2 [ID#24-0846](#) Authorize a purchase order to W.W. Grainger of Lake Forest, IL., for citywide purchases of maintenance, repair, and operating supplies in the not to exceed amount of \$1,700,000.00, from August 1, 2024 through November 8, 2026, with two, one-year renewal options of \$800,000.00 per year, per Clearwater Code of Ordinances Section 2.563(1)(c), Piggyback purchasing, and authorize the appropriate officials to execute same. (consent)
- 6.3 [ID#24-0855](#) Declare list of vehicles and equipment surplus and authorize disposal through auction pursuant to Clearwater Code Sections 2.623(6) and (8) and authorize the appropriate officials to execute same. (consent)
- 6.4 [ID#24-0832](#) Approve a purchase order to ArborPro Inc., of Yorba Linda, CA, for Tree Assessment/Inventory Survey, on a unit price basis, in the cumulative amount of \$200,000.00 for a five-year term beginning October 1, 2024 through September 30, 2029, pursuant to Invitation to Bid 27-24 and authorize the appropriate officials to execute same. (consent)
- 6.5 [ID#24-0813](#) Authorize a purchase order to ICON Supply, Inc. of Tampa FL for the purchase of Yaskawa Variable Frequency Drives in the annual not-to-exceed amount of \$200,000.00 for term July 16, 2024 through July 15, 2025, with two, one-year renewals at the City's discretion pursuant to ITB 42-24 and authorize the appropriate officials to execute same. (consent)

- 6.6 [ID#24-0851](#) Approve a purchase order to Ferguson Enterprises, LLC of Tampa, FL for Neptune Ultrasonic Meters in the not-to-exceed amount of \$278,000.00 for the term of August 20, 2024 through August 19, 2025, pursuant to Clearwater Code of Ordinances Sections 2.563(1)(d), impractical to bid, and 2.563(1)(c), piggyback purchasing, and authorize the appropriate officials to execute the same. (consent)
- 6.7 [ID#24-0841](#) Authorize an assignment of a purchase order from Angelo's Aggregate Materials LTD dba Angelo's Recycled Materials (Angelo's) to Wrangler Holdco Corp dba GFL Solid Waste Southeast LLC (GFL SWS) of St. Petersburg, FL for Yard Waste, Class III Waste, and Construction Demolition Debris Disposal, approve an additional two-year renewal option in the amount of \$2,300,000.00 pursuant to Clearwater Code of Ordinances Section 2.563(1)(c) Cooperative purchasing and authorize the appropriate officials to execute same. (consent)
- 6.8 [ID#24-0852](#) Authorize purchase orders to Wastequip Manufacturing Company LLC, of Charlotte, NC, and Wazobia Global LLC, of Orlando, FL, to provide front load containers in a cumulative not to exceed amount of \$250,000.00, from September 1, 2024 through August 31, 2025, with two, one-year renewal options at the City's discretion pursuant to Invitation to Bid (ITB) No. 39-24, Front Load Containers, and authorize the appropriate officials to execute same. (consent)
- 6.9 [ID#24-0880](#) Cancel the October 14, 2024 work session and the October 16, 2024 council meeting. (consent)

Public Hearings - Not before 6:00 PM

7. Administrative Public Hearings

- *Presentation of issues by City staff*
- *Statement of case by applicant or representative (5 min.)*
- *Council questions*
- *Comments in support or opposition (3 min. per speaker or 10 min maximum as spokesperson for others that have waived their time)*
- *Council questions*
- *Final rebuttal by applicant or representative (5 min.)*
- *Council disposition*

- 7.1 [ID#24-0876](#) Approve the City of Clearwater's FY2024/2025 Annual Action Plan, which is the fifth and final Action Plan of the FY2020/2021 - FY2024/2025 Consolidated Plan, to implement the goals and objectives set forth in the Consolidated Plan and authorize the appropriate officials to enter into agreements with HUD and organizations approved for funding, together with authorization to execute administrative adjustments to same as needed. (APH)
- 7.2 [ID#24-0833](#) Approve a feasibility study with NewGen in a not-to-exceed amount up to \$504,000.

8. Second Readings - Public Hearing

- 8.1 [9773-24 2nd rdg](#) Adopt Ordinance 9773-24 on second reading, amending special conditions of Ordinance 9167-18, referencing 385 S. Gulfview Blvd., vacating a portion of Gulfview Boulevard Right-of-Way lying in the Southwest ¼ of Section 8, Township 29 South, Range 15 East, Pinellas County, Florida, as recorded in Plat Book 13, Page 12 of the Official Records of Pinellas County, Florida, subject to special conditions.

9. City Manager Reports

- 9.1 [ID#24-0217](#) North Beach Update

10. City Attorney Reports**11. Closing comments by Councilmembers (limited to 3 minutes)****12. Closing Comments by Mayor****13. Adjourn**

City of Clearwater

*Main Library - Council Chambers
100 N. Osceola Avenue
Clearwater, FL 33755*



Action Summary

Thursday, August 1, 2024

6:00 PM

Main Library - Council Chambers

City Council

Present: Mayor Bruce Rector, Vice Mayor David Allbritton, Councilmember Ryan Cotton, Councilmember Michael Mannino and Councilmember Lina Teixeira

1. Call to Order – The meeting was called to order at 6:00 p.m.

2. Invocation

3. Pledge of Allegiance

4. Special recognitions and Presentations (Proclamations, service awards, or other special recognitions. Presentations by governmental agencies or groups providing formal updates to Council will be limited to ten minutes.) – Given.

- 4.1 Diversity Poster Contest Presentation - Karen Swafford, H.R. Diversity Manager; Michelle Sheldon, H.R. Analyst
- 4.2 US Coast Guard Appreciation Month Proclamation, August 2024
- 4.3 End of Session Report - Representative Berfield
- 4.4 End of State Session Report - Peter Dunbar and Martha Edenfield, Jones Walker Law Firm

5. Approval of Minutes

- 5.1 Approve the minutes of the July 15, 2024 city council meeting as submitted in written summation by the City Clerk. - **Approved**

6. Consent Agenda – Approved as submitted, less Items 6.4, 6.7, and 6.9

- 6.1 Approve the First Amendment to Contract for Sale of City-Owned Vacant Land between the City of Clearwater and Habitat for Humanity of Pinellas County, Inc./Clearwater Neighborhood Housing Services, Inc. for real property located at 1454 South Martin Luther King Jr. Avenue and authorize the appropriate officials to execute same. (consent)
- 6.2 Authorize a purchase order to W.W. Grainger of Lake Forest, IL., for citywide purchases of maintenance, repair, and operating supplies in the not to exceed amount of \$1,700,000.00, from August 1, 2024 through November 8, 2026, with two, one-year renewal options of \$800,000.00 per year, per Clearwater Code of Ordinances Section 2.563(1)(c), Piggyback purchasing, and authorize the appropriate officials to execute same. (consent)
- 6.3 Declare list of vehicles and equipment surplus and authorize disposal through auction pursuant to Clearwater Code Sections 2.623(6) and (8) and authorize the appropriate officials to execute same. (consent)

- 6.4** Approve a purchase order to ArborPro Inc., of Yorba Linda, CA, for Tree Assessment/Inventory Survey, on a unit price basis, in the cumulative amount of \$200,000.00 for a five-year term beginning October 1, 2024 through September 30, 2029, pursuant to Invitation to Bid 27-24 and authorize the appropriate officials to execute same. (consent) - **Approved**
- 6.5** Authorize a purchase order to ICON Supply, Inc. of Tampa FL for the purchase of Yaskawa Variable Frequency Drives in the annual not-to-exceed amount of \$200,000.00 for term July 16, 2024 through July 15, 2025, with two, one-year renewals at the City's discretion pursuant to ITB 42-24 and authorize the appropriate officials to execute same. (consent)
- 6.6** Approve a purchase order to Ferguson Enterprises, LLC of Tampa, FL for Neptune Ultrasonic Meters in the not-to-exceed amount of \$278,000.00 for the term of August 20, 2024 through August 19, 2025, pursuant to Clearwater Code of Ordinances Sections 2.563(1)(d), impractical to bid, and 2.563(1)(c), piggyback purchasing, and authorize the appropriate officials to execute the same. (consent)
- 6.7** Authorize an assignment of a purchase order from Angelo's Aggregate Materials LTD dba Angelo's Recycled Materials (Angelo's) to Wrangler Holdco Corp dba GFL Solid Waste Southeast LLC (GFL SWS) of St. Petersburg, FL for Yard Waste, Class III Waste, and Construction Demolition Debris Disposal, approve an additional two-year renewal option in the amount of \$2,300,000.00 pursuant to Clearwater Code of Ordinances Section 2.563(1)(c) Cooperative purchasing and authorize the appropriate officials to execute same. (consent) - **Approved**
- 6.8** Authorize purchase orders to Wastequip Manufacturing Company LLC, of Charlotte, NC, and Wazobia Global LLC, of Orlando, FL, to provide front load containers in a cumulative not to exceed amount of \$250,000.00, from September 1, 2024 through August 31, 2025, with two, one-year renewal options at the City's discretion pursuant to Invitation to Bid (ITB) No. 39-24, Front Load Containers, and authorize the appropriate officials to execute same. (consent)
- 6.9** Cancel the October 14, 2024 work session and the October 16, 2024 council meeting. (consent) - **Approved**

Public Hearings - Not before 6:00 PM

7. Administrative Public Hearings

- 7.1** Approve the City of Clearwater's FY2024/2025 Annual Action Plan, which is the

fifth and final Action Plan of the FY2020/2021 - FY2024/2025 Consolidated Plan, to implement the goals and objectives set forth in the Consolidated Plan and authorize the appropriate officials to enter into agreements with HUD and organizations approved for funding, together with authorization to execute administrative adjustments to same as needed. (APH) - **Approved**

- 7.2 Approve a feasibility study with NewGen in a not-to-exceed amount up to \$504,000. - **Approved**

8. Second Readings - Public Hearing

- 8.1 Adopt Ordinance 9773-24 on second reading, amending special conditions of Ordinance 9167-18, referencing 385 S. Gulfview Blvd., vacating a portion of Gulfview Boulevard Right-of-Way lying in the Southwest $\frac{1}{4}$ of Section 8, Township 29 South, Range 15 East, Pinellas County, Florida, as recorded in Plat Book 13, Page 12 of the Official Records of Pinellas County, Florida, subject to special conditions. - **Approved**

9. City Manager Reports – Given.

- 9.1 North Beach Update

10. City Attorney Reports

11. Closing comments by Councilmembers (limited to 3 minutes)

12. Closing Comments by Mayor

13. Adjourn – The meeting adjourned at 8:29 p.m.

2. Grantee Unique Appendices

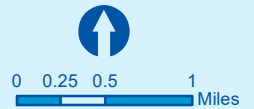
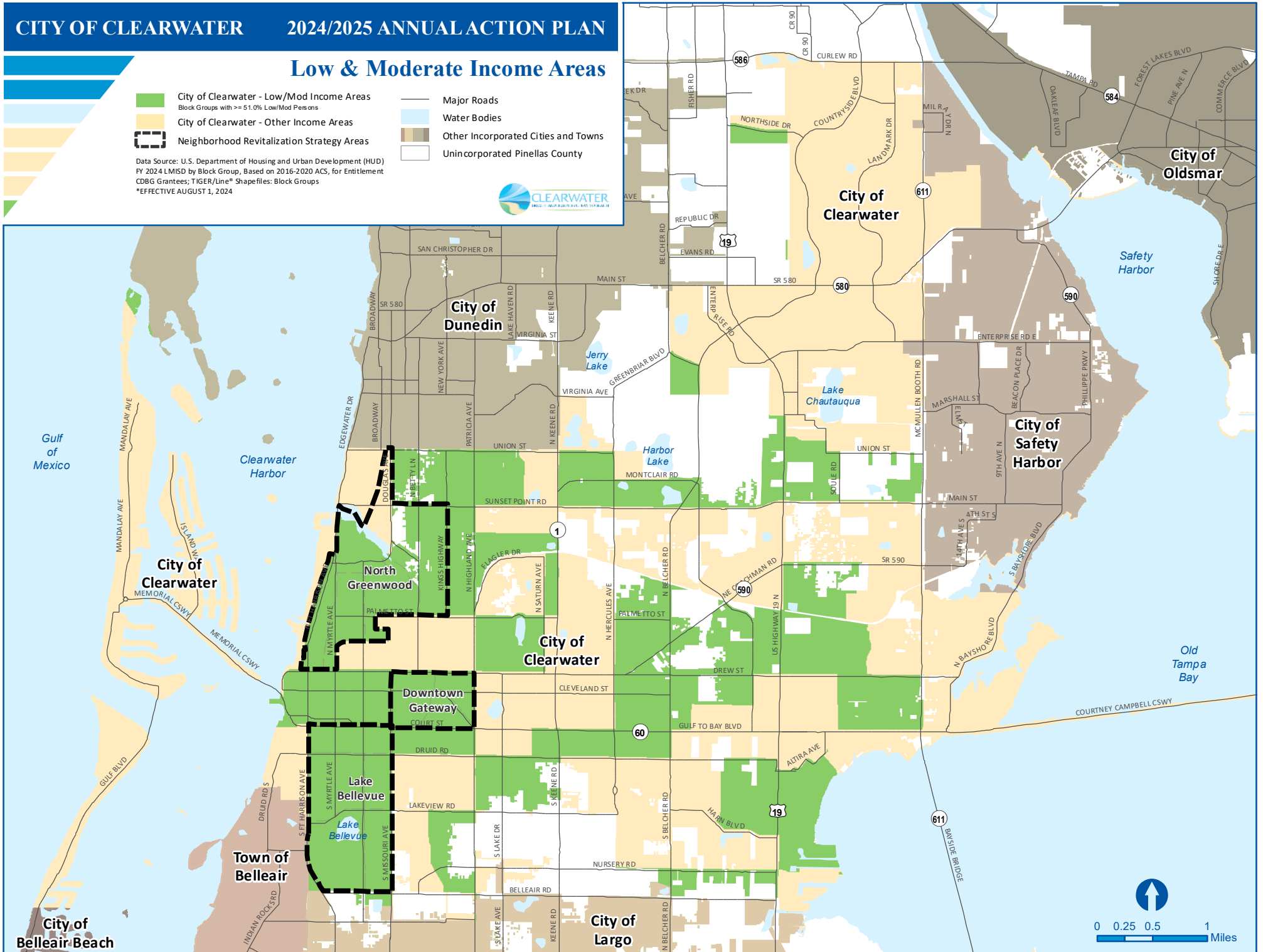
CITY OF CLEARWATER

MAPS

Low & Moderate Income Areas

- City of Clearwater - Low/Mod Income Areas
Block Groups with >= 51.0% Low/Mod Persons
- City of Clearwater - Other Income Areas
- Neighborhood Revitalization Strategy Areas
- Major Roads
- Water Bodies
- Other Incorporated Cities and Towns
- Unincorporated Pinellas County

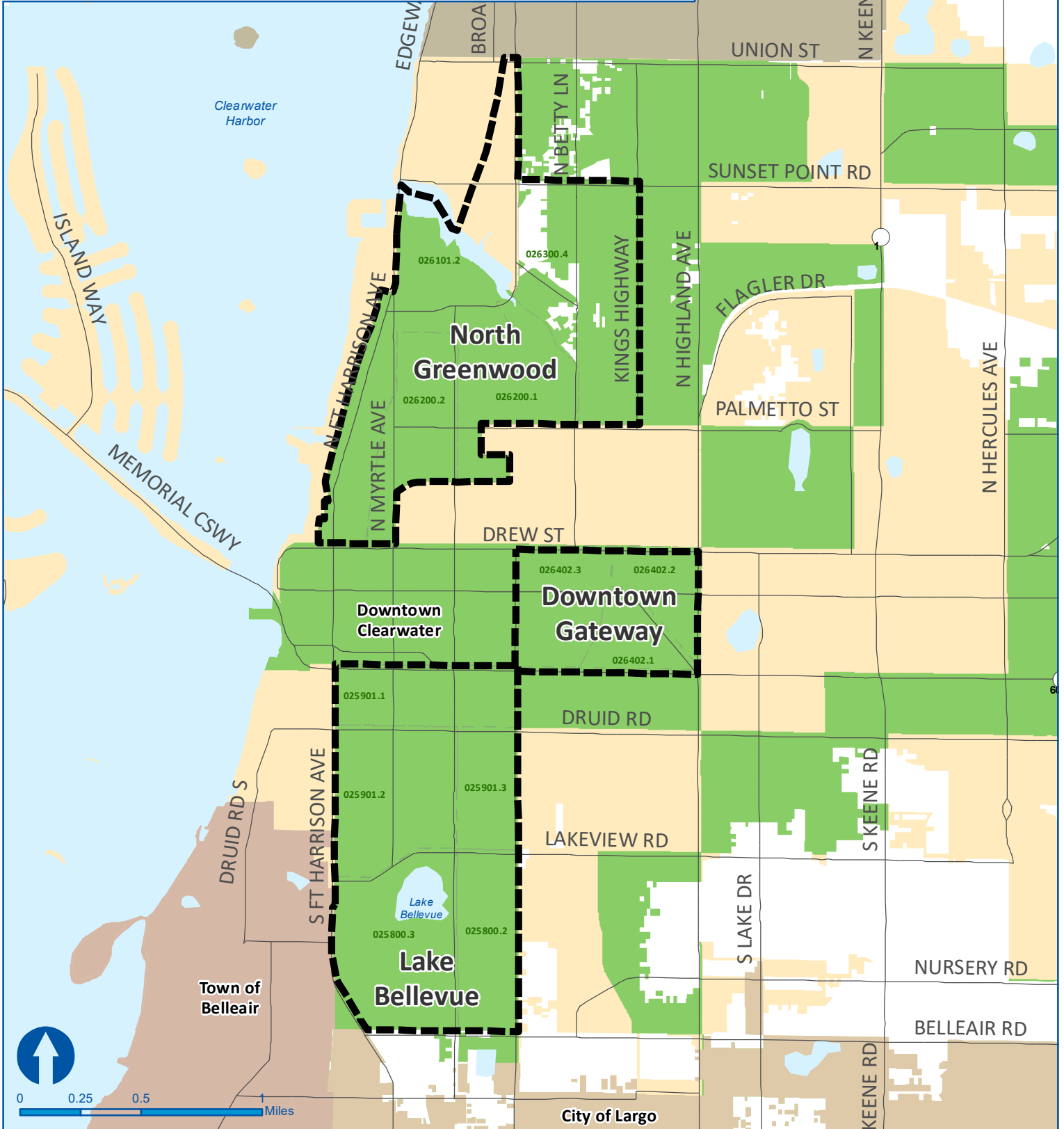
Data Source: U.S. Department of Housing and Urban Development (HUD)
 FY 2024 LMISD by Block Group, Based on 2016-2020 ACS, for Entitlement
 CDBG Grantees; TIGER/line® Shapefiles: Block Groups
 *EFFECTIVE AUGUST 1, 2024



Neighborhood Revitalization Strategy Areas

- City of Clearwater - Low/Mod Income Areas
Block Groups with >= 51.0% Low/Mod Persons
- City of Clearwater - Other Income Areas
- Neighborhood Revitalization Strategy Areas
- Major Roads
- Water Bodies
- Other Incorporated Cities and Towns
- Unincorporated Pinellas County

Data Source: U.S. Department of Housing and Urban Development (HUD)
 FY 2024 LMISD by Block Group, Based on 2016-2020 ACS, for Entitlement
 CDBG Grantees; TIGER/Line® Shapefiles: Block Groups
 *EFFECTIVE AUGUST 1, 2024



3. SF-424 Forms and Certifications

CITY OF CLEARWATER

SF-424 FORMS/CERTIFICATIONS

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: 08/09/2024	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: City of Clearwater, Florida		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 59-6000289	* c. UEI: SG2DQRMWJYL6	
d. Address:		
* Street1: 100 S. Myrtle Avenue	<input type="text"/>	
Street2:	<input type="text"/>	
* City: Clearwater	<input type="text"/>	
County/Parish:	<input type="text"/>	
* State: FL: Florida	<input type="text"/>	
Province:	<input type="text"/>	
* Country: USA: UNITED STATES	<input type="text"/>	
* Zip / Postal Code: 33756-5520	<input type="text"/>	
e. Organizational Unit:		
Department Name: Economic Development/Housing	Division Name: Housing	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Ms.	* First Name: Irin	<input type="text"/>
Middle Name:	<input type="text"/>	
* Last Name: Gomez	<input type="text"/>	
Suffix:	<input type="text"/>	
Title: Community Development Programs Administrator		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: (727) 444-7164	Fax Number: (727) 464-4265	
* Email: irin.gomez@myclearwater.com		

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.218

CFDA Title:

Community Development Block Grants/Entitlement Grants

*** 12. Funding Opportunity Number:**

B-24-MC-12-0002

* Title:

Community Development Block Grants/Entitlement

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Community Development Block Grant Program (Federal FY 2024 Annual Action Plan)

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="940,482.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text" value="367,097.00"/>
* f. Program Income	<input type="text" value="1,310,415.00"/>
* g. TOTAL	<input type="text" value="2,617,994.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes
- No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: 

* Date Signed:

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.


PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Jennifer Poirrier, City Manager
APPLICANT ORGANIZATION City of Clearwater, Florida (CDBG Program)	DATE SUBMITTED 08/09/2024

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2025

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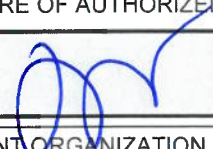
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Jennifer Poirrier, City Manager
APPLICANT ORGANIZATION City of Clearwater, Florida (CDBG Program)	DATE SUBMITTED 08/09/2024

Application for Federal Assistance SF-424

* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
---	---	--

* 3. Date Received: <input type="text" value="08/09/2024"/>	4. Applicant Identifier: <input type="text"/>
---	---

5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>
---	--

State Use Only:

6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>
--	--

8. APPLICANT INFORMATION:

*** a. Legal Name:**

* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="59-6000289"/>	* c. UEI: <input type="text" value="SG2DQRMWJYL6"/>
---	---

d. Address:

* Street1:	<input type="text" value="100 S. Myrtle Avenue"/>
Street2:	<input type="text"/>
* City:	<input type="text" value="Clearwater"/>
County/Parish:	<input type="text"/>
* State:	<input type="text" value="FL: Florida"/>
Province:	<input type="text"/>
* Country:	<input type="text" value="USA: UNITED STATES"/>
* Zip / Postal Code:	<input type="text" value="33756-5520"/>

e. Organizational Unit:

Department Name: <input type="text" value="Economic Development/Housing"/>	Division Name: <input type="text" value="Housing"/>
--	---

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: <input type="text" value="Ms."/>	* First Name: <input type="text" value="Irin"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Gomez"/>	
Suffix: <input type="text"/>	

Title:

Organizational Affiliation:

* Telephone Number: <input type="text" value="(727) 444-7164"/>	Fax Number: <input type="text" value="(727) 464-4265"/>
--	--

*** Email:**

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.239

CFDA Title:
Home Investment Partnerships Program

*** 12. Funding Opportunity Number:**

M-24-MC-12-0230

* Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

*** 15. Descriptive Title of Applicant's Project:**

Home Investment Partnerships Program (Federal FY 2024 Annual Action Plan)

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="400,221.70"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text" value="1,898,317.00"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text" value="2,791,413.00"/>
* f. Program Income	<input type="text" value="1,706,038.00"/>
* g. TOTAL	<input type="text" value="6,795,989.70"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes
- No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.


Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: 

* Date Signed:

ASSURANCES - NON-CONSTRUCTION PROGRAMS

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<p>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</p> 	<p>TITLE</p> <p>Jennifer Poirrier, City Manager</p>
<p>APPLICANT ORGANIZATION</p> <p>City of Clearwater, Florida (HOME Program)</p>	<p>DATE SUBMITTED</p> <p>08/09/2024</p>

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8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Jennifer Poirrier, City Manager
APPLICANT ORGANIZATION City of Clearwater, Florida (HOME Program)	DATE SUBMITTED 08/09/2024

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.



Signature of Authorized Official

8/7/2024

Date

City Manager, City of Clearwater

Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2024 (one program year) [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

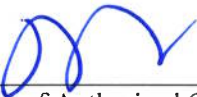
Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.



Signature of Authorized Official

8/7/2024
Date

City Manager, City of Clearwater
Title

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature of Authorized Official

8/7/2024

Date

City Manager, City of Clearwater

Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.